

NOTICE OF MEETING OF THE GOVERNING BODY OF THE CITY OF BURNET

Notice is hereby given that a **Regular City Council Meeting** will be held by the governing body of the City of Burnet on the **25**th **day of June 2024**, at **6:00 p.m.**, in the City of Burnet Council Chambers located at 2402 S. Water Street (Hwy. 281 South, Burnet Municipal Airport) Burnet, TX.

This notice is posted pursuant to the Texas Government Code, Chapter §551-Open Meetings.

The following subjects will be discussed, to wit:

CALL TO ORDER:

ROLL CALL:

INVOCATION:

PLEDGES (US & TEXAS):

- 1. SPECIAL REPORTS/RECOGNITION:
 - 1.1) Fire Department Quarterly Report/Presentation: M. Ingram
 - 1.2) Finance Monthly Report: P. Langford
 - 1.3) Airport Quarterly Report: A. Feild
- **2. CONSENT AGENDA:** (All of the following items on the Consent Agenda are considered to be self-explanatory and will be enacted with one motion. There will be no separate discussion of these items unless a Council Member, staff member or citizen requests removal of the item from the consent agenda for the purpose of discussion. For removal of an item, a request must be made to the Council when the Consent Agenda is opened for Council action.)
 - 2.1) Approval of the June 11, 2024, City Council Regular Meeting Minutes
- 3. PUBLIC HEARINGS/ACTION: None.
- 4. ACTION ITEMS:

- 4.1) SECOND AND FINAL READING OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS, AMENDING ORDINANCE NO. 2021-01 AND THE OFFICIAL ZONING MAP OF THE CITY BY ASSIGNING PROPERTY KNOWN AS THE CREEK SIDE TOWNHOMES FROM ITS PRESENT DESIGNATION OF LIGHT COMMERCIAL DISTRICT "C-1" TO A DESIGNATION OF MULTI-FAMILY RESIDENTIAL DISTRICT "R-3"; PROPERTY KNOWN AS THE RHOMBERG APARTMENTS FROM ITS PRESENT DESIGNATION ON LIGHT COMMERCIAL DISTRICT "C-1" AND SINGLE-FAMILY RESIDENTIAL "R-1" TO A DESIGNATION OF MULTI-FAMILY RESIDENTIAL DISTRICT "R-3"; AND PROPERTY KNOWN AS THE HAMILTON CREEK MANOR FROM ITS PRESENT DESIGNATION OF LIGHT COMMERCIAL DISTRICT "C-1" TO A DESIGNATION OF MULTI-FAMILY RESIDENTIAL DISTRICT "C-1" TO A DESIGNATION OF MULTI-FAMILY RESIDENTIAL DISTRICT "R-3"; PROVIDING A REPEALER CLAUSE; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE: L. Kimbler
- 4.2) Discuss and consider action: APPOINTMENT OF TWO COMMISSIONERS TO THE HOUSING AUTHORITY OF THE CITY OF BURNET: M. GONZALES
- 4.3) Discuss and consider action: AN ORDINANCE CREATING A CITY POLICY REQUIRING THE CITY PUBLISH A CAPTION SUMMARIZING THE PURPOSE OF AN ORDINANCE AND THE PENALTIES FOR VIOLATING AN ORDINANCE TO BE PUBLISHED IN A NEWSPAPER OF GENERAL CIRCULATION: D. VAUGHN
- 4.4) Discuss and consider action: Appointment of a City of Burnet representative to the Burnet Economic Development Corporation (BEDC) board of directors: M. Gonzales
- 4.5) Discuss and consider action: Appointment of Council Members to a committee to review applicants for the Burnet Economic Development Corporation (BEDC) Board of Directors: D. Vaughn
- 4.6) Discuss and consider action: A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS AUTHORIZING THE SOLICITATION OF REQUEST FOR PROPOSALS AND QUALIFICATIONS FOR THE DEPARTMENT OF ENERGY (DOE) GRID RESILIENCE GRANT (GRG) PROGRAM TO ASSIST WITH RELATED ADMINISTRATIVE CONSULTANT SERVICES AND ENGINEERING CONSULTANT SERVICES AND ESTABLISHING A COMMITTEE FOR THE EVALUATION AND SELECTION OF CONSULTANTS AND APPOINTING UP TO THREE CITY COUNCIL MEMBERS TO THE COMMITTEE. (A.Feild)
- **5. REQUESTS FROM COUNCIL FOR FUTURE REPORTS:** In accordance with Resolution 2020-28 Council Members may request the City Manager to prepare and present future reports on matter of public interest.

6. ADJOURN:

City of Burnet

Mayor Gary Wideman

I, the undersigned authority, do hereby certify that the above NOTICE OF MEETING of the governing body of the above named City, BURNET, is a true and correct copy of said NOTICE and that I posted a true and correct copy of said NOTICE on the bulletin board, in the City Hall of said City, BURNET, TEXAS, a place convenient and readily accessible to the general public at all times, and said NOTICE was posted on June 21, 2024 at or before 6 o'clock p.m. and remained posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Maria Gonzales, City Secretary

NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS:

The City of Burnet Council Chambers is wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's office (512.756.6093) at least two working days prior to the meeting. Requests for information may be faxed to the City Secretary at 512.756.8560.

RIGHT TO ENTER INTO EXECUTIVE SESSION:

The City Council for the City of Burnet reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.087 (Economic Development).