

## RESOLUTION NO. R2021-52

### A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS, AUTHORIZING THE CITY MANAGER TO ENTER INTO CONTRACTS TO PROVIDE SINGLE CONNECTION WATER SERVICES TO SERVE CERTAIN PORTIONS OF THE REED RANCH

**Whereas**, Reed Ranch is a 2000 plus acre tract located west of the city and north of Inks Lake; and

**Whereas**, the owners of Reed Ranch have subdivided the property into large acre single family residential parcels; and

**Whereas**, Reed Ranch is not located within a water certificate of convenience and necessity service area; and

**Whereas**, pursuant to Resolution No. R2021-47, the City entered into an agreement with Granite Partners LLC to provide 75 Living Unit Equivalents of water to Reed Ranch; and

**Whereas**, while tracts six, seven and fourteen (hereinafter the "Properties") are located within Reed Ranch, those tracts are not subject to the aforementioned water agreement, and

**Whereas**, the purchasers of the tracts have requested, or are anticipated to request, a water service connection from the city; and

**Whereas**, service can be provided by tapping a water transmission line that runs from the city' water treatment plant located within Reed Ranch.

**NOW, THEREFORE, BE IT RESOLVED BY CITY COUNCIL OF THE CITY OF BURNET, TEXAS, THAT:**

**Section one. Findings.** That the recitals to this resolution are found to be true and correct and are hereby incorporated herein for all purposes.

**Section two. The Properties.** The Properties are described in Exhibits: "A" (tracts six); "B" (tract seven) and "C" (tract fourteen); said Exhibits being attached to and incorporated within this Resolution.

**Section three. Authorization.** The City Manager is hereby authorized and directed to negotiate contracts to provide one connection and water service to serve the Properties subject to the following: (i) the agreements shall allow one standard tap for each tract (3/4" or 1" meter); (ii) the service applicant shall pay all connection fees and a capital recovery fee equivalent to the community impact fees required for the connection; (iii) the out of city water service rate shall apply; (iv) the agreement shall provide for a waiver of claims against city for any damage sustained due to high water pressure.

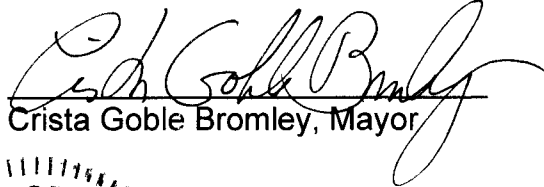
**Section four. Open Meetings.** It is hereby officially found and determined that the meeting at which this resolution was passed was open to the public and that public notice

of the time, place and purpose of said meeting was given as required by the Open Meetings Act.


**Section five. Effective Date.** That this resolution shall take effect immediately upon its passage, and approval as prescribed by law.

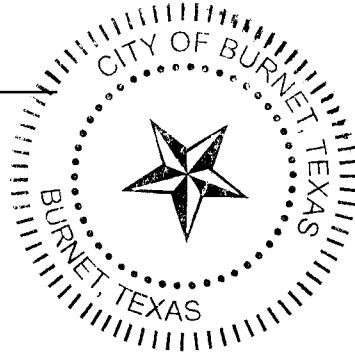
**PASSED AND APPROVED** this the 26<sup>th</sup> day of October, 2021.

**CITY OF BURNET, TEXAS**

  
Crista Goble Bromley, Mayor

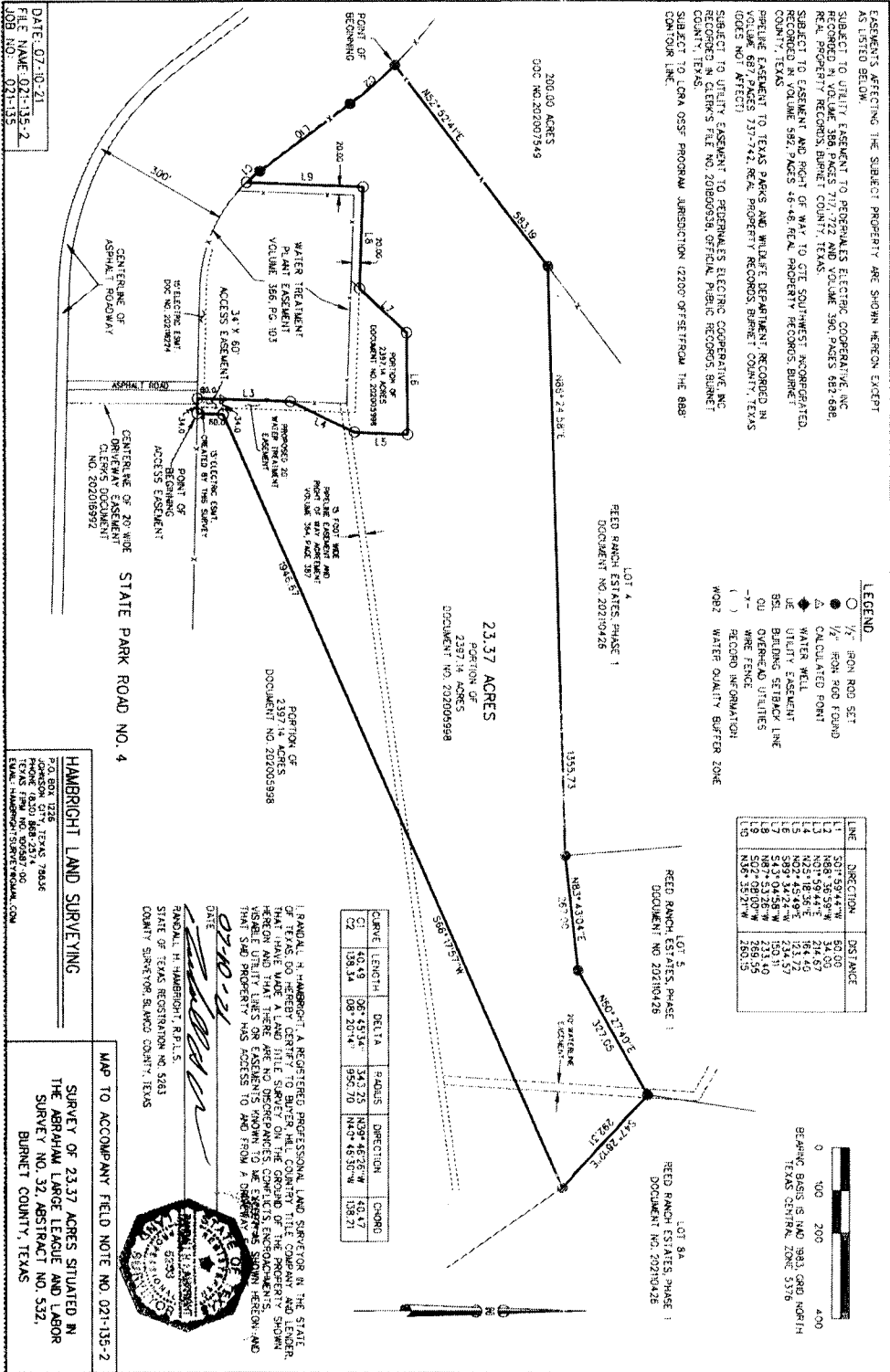
**ATTEST:**

  
Kelly Dix, City Secretary



# Exhibit "A"

## Tract 6



# Exhibit "B"

## Tract 7

EASEMENTS AFFECTING THE SUBJECT PROPERTY ARE SHOWN HEREON EXCEPT AS LISTED BELOW.

SUBJECT TO UTILITY EASEMENT TO PERENNALES ELECTRIC COOPERATIVE, INC. RECORDED IN VOLUME 388 PAGES 777-772 AND VOLUME 390, PAGES 682-688 REAL PROPERTY RECORDS, BURNET COUNTY, TEXAS.

SUBJECT TO EASEMENT AND RIGHT OF WAY TO GTE SOUTHWEST INCORPORATED, RECORDED IN VOLUME 561, PAGES 48-48, REAL PROPERTY RECORDS, BURNET COUNTY, TEXAS.

SUBJECT TO UTILITY EASEMENT TO TEXAS POWER AND LIGHT COMPANY, RECORDED IN VOLUME 687, PAGES 737-742, REAL PROPERTY RECORDS, BURNET COUNTY, TEXAS.

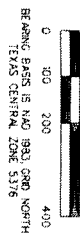
SUBJECT TO UTILITY EASEMENT TO PERENNALES ELECTRIC COOPERATIVE, INC. RECORDED IN CLERK'S FILE NO. 201800938, OFFICIAL PUBLIC RECORDS, BURNET COUNTY, TEXAS.

SUBJECT TO LOMA OSSIF PROGRAM JURISDICTION (2007 OFFSET) FROM THE 888 COUNTRY LINE.

I, RANDALL H. HAMBRIGHT, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT I HAVE MADE A FIELD SURVEY ON THE GROUND OF THE PROPERTY SHOWN HEREON AND THAT THERE ARE NO DISCREPANCIES, CONFLICTS, ENCROACHMENTS, VISIBLE UTILITY LINES OR EASEMENTS KNOWN TO ME EXCEPT AS SHOWN HEREON AND THAT SAID PROPERTY HAS ACCESS TO AND FROM A PUBLIC HIGHWAY EASEMENT.

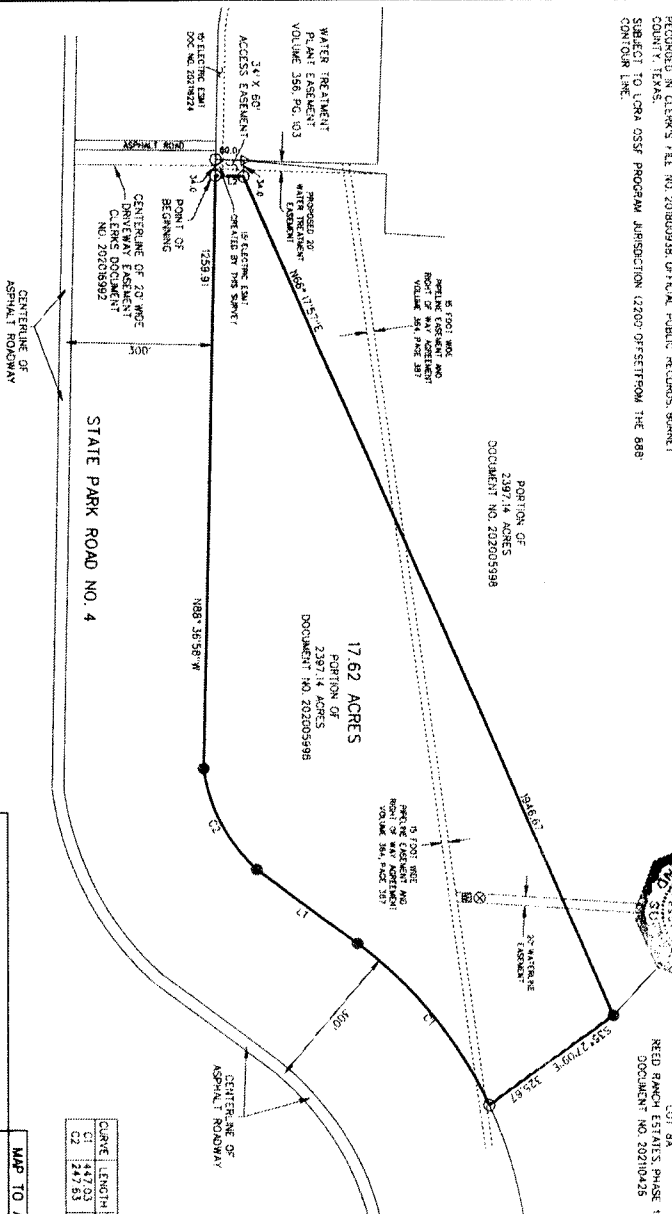
DATE: 06-24-14

RANDALL H. HAMBRIGHT, S.P.L.S.  
STATE OF TEXAS REGISTRATION NO. 5265  
COUNTY SHERIFF, BURNET COUNTY, TEXAS



PORTION OF  
239714 ACRES  
DOCUMENT NO. 202009598

17.62 ACRES  
PORTION OF  
239714 ACRES  
DOCUMENT NO. 202009598



- LEGEND**
- 1/2" IRON ROD SET
  - △ CALCULATED POINT
  - WATER WELL
  - ◆ UTILITY EASEMENT
  - BUILDING SETBACK LINE
  - OVERHEAD UTILITIES
  - - - WIRE FENCE
  - ( ) RECORD INFORMATION
  - ⊖ WATER QUALITY BUFFER ZONE
  - ⊗ WATER VALVE
  - ⊕ WATER METERS

CURVE	LENGTH	DELTA	RADIUS	DIRECTION	CHORD
C1	127.53	139.20	526.35	S52°08'31" W	144.93
C2	46.34	349.73	582.08	S42°08'31" W	242.79

DATE: 06-24-14  
FILE NAME: 021-135-1  
JOB NO.: 021-135

**HAMBRIGHT LAND SURVEYING**  
P.O. BOX 1238  
JACKSON CITY, TEXAS 76438  
PHONE: (817) 466-9977  
FAX: (817) 466-9977  
EMAIL: HAMBRIGHT@SILVERDALE.COM

MAP TO ACCOMPANY FIELD NOTE NO. 021-135

**SURVEY OF 17.62 ACRES SITUATED IN THE ABRAHAM LARUE LEAGUE AND LABOR SURVEY NO. 32, ABSTRACT NO. 532, BURNET COUNTY, TEXAS**

